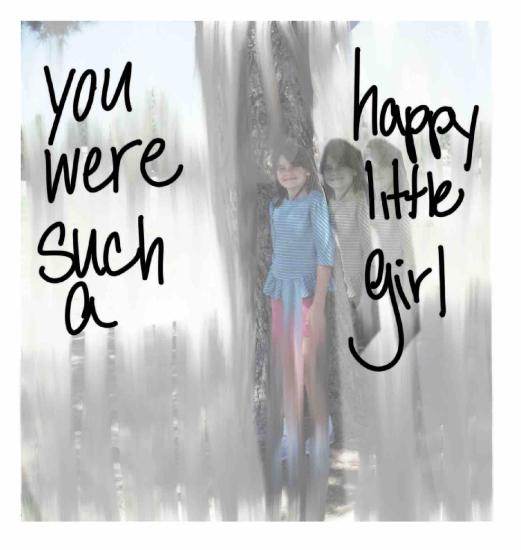
Ssue #2: ALL The Reality lor lowell Things Hbuse Bitter lealtymnal



age nine
my brother was abusing me
my stomach was constantly distended and in pain
i was well-loved for my happiness

Before I conceptualized that I was aloused, before I had words to name and describe all that my family did to me as abasive...

I believed I was treated well.

There was no doubt my father was abusive -to my mother and my brothers. But my mother told me my whole life, with a meticulous insistence, that Good had spared me-and me alone-from the violence. The cruelty. The trauma.

"Content," my mother called me. Almost always that word. Not happy, not good, but content.

Asthough not only was I not abused, but I was one of those rare individuals, so untouched by Nardship, "happy" would've incorrectly implied there were times I wasn't.

Nothing was wrong with me.

Nothing.

Was wrong.

Wi

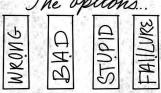
With me.

It wasn't allowed

When nothing is allowed to be wrong with you, when that is the - irrefutable -incontrovertable -undeniable TRUTH of your Being everything else has to be the lie.
No matter what you think or feel.
or remember. These memories don't watch how my mother talks about the past. It must be very common to remember things that didn't happen. I can discount anything that contradicts my mother Vox ar theore I cant conceive of a future for myself Death sounds like relief. But nothing is wrong WITHME, so this must be the sensation of Godly prophecy that my life will be short. Sexual obuse in my mannering I read every book I could as a child about rape and sexual abuse because I was a gross, disturbed Child, and that put These memories into my head. My earliest childhood memories of being horrified, Scared, and fascinated by rape fundamentally broke me in a way like I am traumatized, but I'm not because lam fine. lamfine. lamfine.

GASLICHTING

Whenever I had to make adecision whatever I chose my mother would tell me how the other one was right. She would argue so exknsively, so completely until every option felt like atrap, impossible to solve. The aptions...



Its the EXHAUSTION of it. So throughly confused, too tired to fight Or figure it out, there would be my mother breaking through the fog,

"If you want to know what I would do ..."

And I would agree to Stop the confusion She treated me like a break with reality was so inevitable, I had no poetry, no metaphor to talk about my mind. Emotional words, their non-literalness, she would take as literal, any distress could only be: lack of sleep, PMS, or Insahity When lalways had to plan my words and self around the proof I was not Going CRAZY, I had to be ever-careful in MIRRORING her perspective, in hiding my pain-from Myself to ensure that Could.

It was too risky, too confusing, too tiring to

THINK

Abuse is a Kind of brainwashing, an insular system of belief where cruelty has its own definition and meaning is created in the mouths of those who hurtyon.

Brainwashing tells you that there is only one way to think, one way to see the world-andeveryone else- is trying to brainwash you.

The paronia it instills in you is comforting (ASLONG AS 40U BELIEVE IT)

because the trust it builds in its itself (in this case, the trust your abusers instill) is all-encompassing!

(ASLONG AS 40 U BELIEVE IT)

It doesn't matter if you hate whats happening to you

The comfort in believing acceptable it's: normal acceptable common justified deserved all-that's possible makes pain endurable

When the cracks start showing through, it gets worse.

That's when reality

Horror stories convey this feeling well. The ones where the dead body isn't observed, or isn't recognized. You interact with it, laughing, treating it casually. The horror isn't there until the moment you realize what it is. You don't scream because it's dead. You scream because death was the thing you happily touched, because backwards through time, you now Know death was there - and you didn't see it.

No one tells you how scary, unsure, and baffling it is to acknowledge you were abused thow wrong the word feels applied to them. How you will insist

ho

No

100

even as it starts to make horrifyingsense.

But it doesn't feel like youthink it should. I wanted all my experiences to have the clarity of irrefitable truth. The brainwashing is broken, and NOW, for KEAL now you know whats true, and right, factual and real

Instead,

theworld

splits in half.

Its like looking down and finally seeing that all this time you thought you were walking normally, you were actually walking on shattered glass.

Now you see the trail of damage behind you.

Mismal RAPED Me Twant to die RAPED me

Ive been scared of them for solong...

Jie NEVER. Leen happy This is what painteels like

oh, my god, all this time

This has been what pain feels like.

To 8ay you were abused in ways that contradict the Stories you were told requires the ultimate self-trust. It puts you outside consensus reality.

It is a child's experience's against the word of the one's who have all the power and desire to denyit.

And no matter how old you are, to stand up to the ones that told you

(I love you)

and call them LIAR means,

for me ...

What if I'm wrong? What if I'm wrong?

The foundation is cracked

Because"mymotherthinks I'm losing mygripon veality, "stillfeels like it could fitall the pieces.

How do you determine reality when the ones who could tell you what you remember deny it? How do you ask for proof? How do you get a confirmation of truth, how do you know who to listen to? If everything can be easily solved by "you're delusional" how is the world itself not easily explained by delusion, and empty unreality?

The disbeliefso many havefor repressed memories always seems grounded in a need to believe you can't Lose the knowledge of what was Dankstown
Was Danstoyon. The idea Hart
SOMETHING
The idea that SOMETHING HORRIFYING
Could happen to you and you could

not fully, not with assurance, frightens people. And yes. It's TEKRIPYING.

But lies fracture your narrative, your sense-making, your memory. It blusthe lines be fiveen wake and Sleep, between Knowledge and Imagination.

Until you don't know what's real.

MY BROTHER THAT <u>DIDN'T</u> KLAPE ME MOLESTED ME WHEN I WAS ... 11? I TOLD MY MOTHER. SHE LAUGHED. NOT LONG AFTER, SHE KICKED HIM OUT FOR CALLING 900 NUMBERS. ONE WAS A CURIOUSTEEN AGER. THE OTHER A SEXUALSIN. THE FIRST CHANCE I GOT, I RIFLED THROUGH HIS JOWKNAL. I NEEDED TO KNOW IT MEANT SOMETHING. A RECORD. BECAUSE NO ONE SPOKE OF IT. AND WITHOUT A KECORD, IT VAN ISHED INTO THE UN REALITY OF THE non-Concrete Plast. Once there, what is LEFT TO KEEP IT IN EXISTENCE?

what in you?

My mother always told me I should fear growing up and manying an abuser. That children who say,

"I WILL NEVERBE OR MARRY SOMEONE LIKE MY ABUSIVED PARENT"

inevitably would.
No, the only hope,
and safety
was to assume I to doubt my own ability to Know when I was being HURT OF LOVED

inevitable PROGRAMMED into mother told you inevitable PROGRAMMED into your mother told you my future by my father. I thought you weren't allowed to be.

(You might say, "Tor, that doesn't make sense, I thought you weren't allowed to be.

(You might say, "Tor, that doesn't make sense, I thought without it bursting and sind you weren't traumatized. You weren't without it bursting and sind you weren't traumatized. You weren't traumatized to with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you weren't without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you weren't without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you without it bursting and sind you with holes

(You might say, "Tor, that doesn't make sense, I thought you with holes")

(You might say, "Tor, that doesn't make sense, I thought you with holes") Yes, she did, but you cannot craft an obvious lie without it bursting and sinking

And if you've brainwashed a child, they'll never realize how clearly it's sinking.

To equip me with confidence, with a sense of my own self-worth, and with how I should be treated in love and in life, would have given me the knowledge and power to contradict her. And stand up to my father and my brothers.

And I wasn't allowed to do that. Even after my mother cicked my father out, after she stood up to him, set her bound aries,

Instead, my mother taught me that I deserved a lot of the violence inflicted on me, that Knowing me made. Someone want to hurt me. That violence was a response to my own cruelty.

Who I WAS would HURT, INFURIATE, and PROVOKE others, and in return, they naturally would want to hurt me.

I was the only one in my family whose anger my mother called cruel

[&]quot;I treated you like any brother treats his sister," my brother who hit me, who tried to suffocate me, who twisted my arm so often I feared it'd break, who raped me. "I treated you like any brother treats his sister." He told me with a laugh, he told me, not long after getting out of prison for molesting another child. He smiled at me.

The cost is tellst

Because how do I believe anymore that Someone work hurt me, how do I believe that I would know if they were, and how would I convince myself I didn't deserve it?

Love was: being groped, raped, put down, my sense of reality questioned and undermined,

ALL I DO AND THINK AND FEEL AND AW

swallowed up by someone else.

Only once I got older, did Thear the words underneath

> Iloveryou Iloveryou Iloveryou Ihateryou

Now that I'm in a velationship with someone, I look down all the time now, checking, for shattered glass. I check my mind my love, my freedom, for pain and blood, like I check my breathing when I get convinced I'm unhealthy.

because if I can walk on Shaffered glass and not know it, can't I do it again?

Isn't that the guestion

When we fear the uncertainty of asymptomatic illness?

How do I know? How would I know?

Can I prove to myself I'll always know what pain feels like? Even now, so far away from them, its like a song, so burned into my head, lexperience the underneath, my mind adding the lyvics to the instrumentation-

ITS Floweryou I I floweryou HEAR Thateryou HEAR

I'll get convinced I'm unsafe, and then I FEEL It, my partner's rage, her disgust, her ann oy ance.

And I can't ask for reassurance because it feels like there's no tell-if I believe I'm safe and free... how will I tell the difference from when I believed It before?

And if lasked my partner if she loves me, and she replies, "Who could?" It would feel as casual and out of the blue as asany cruel remark my mother gave me while making dinner, or watching tv. And I fear its truth.

Sometim	nes, I don't even know if	its moral to NOT	
want being abused. I've spent months so afraid that it HAD to be real (how could it not) my brain cracking on the song			
a Contact the Man I was a seal Class a sulah			
afraid That It HAD to be real thun could			
14 Not	2 my brain cracking	ig on the Song	
and	100P	\mathcal{F}	
- E - V	You're being hurt		
I don't know	No IM NO+ she hates you, run, run, run		
I don't know	running would ruin everyth	ning	
	she hates you, you hate this, you're trap No.Stop.Stop, Stop-Hinking	pea	
I don't know	not safe, not safe,	MS	
	oh isn't that how it was before, doesn't	OUGHTS abuse tell you to not think	
I don't know	it's because you're being hurt, run, run,	run away	
I don't know	I Want It, yes, Place and t if you want to, but you don't it's because	Veldom g you're trapped	
I don't know	no, I just need a second of	Fclarity	
I don't know	LETMETHINK	,	
I don't know thinking's dangerous because you're unsafe, run, I don't know the second I do, I'll know how crazy this is			
I don't know A second of relief & Ill know I didn't want it			
I don't know Listen to your gut, Tor, what's you're gut telling you?			
I don't know Everyone says to listen to your gut. Trust it. Believe it.			
I don't know You wouldn't feel this way for nothing.			
I don't know I+Nink I+ I could think I'd Khow Hs\ryational. Because you're irrational? Because you always feel hurt when you're not?			
I don't know	Because you never should trust your gu	it?	
I don't know Thinking you were abused by your family was your gut, Tor. Were you ever abused?			
I don't know [WAS,] WAS,] (410W WAS.			
1 don t know	STOD		
	If you can't trust the past, then you can't	t trust now. Or else. You'd. RUN.	
I don't know	aviet. Quiet	•	
I don't know	()1115-11/0	1A)	
I don't know	001017001	/U	
I don't know		I don't know	
I don't know	Which	I don't know	
I don't know	one	I don't know	
		I don't know	
	of	I don't know	
	us?	I don't know	
		I don't know	
		I don't know	

My Family THINKS THEY'RE GOOD

I know what it looks like for zomeone to think they are good, to believe in the rightness of themselves in the midst of being destructive.

Once you witness the EASE with which so meone can build a morality that Justifies cruelty you now know that it possible to never see the harm you inflict.

How do I know I'm not the same?

Twas the only one in my family whose angermy mother called cruel

When your boundaries

Doing anything they don't like

Who do you trust?

The World? Which one?

Moursef? Which one?

(NOW do you not become them; when you were taught they were innocent and you were gully? What is good? Real? Moral? Right? When Isay abuse took both trust AND reality, I mean that the core of me, the confident cohesion between the world and my perception of it is gone. Or rather, Never was.

Most people take for granted that core. They trust in the truthof their understanding, in the accuracy of what they believe. Its not to say that people don't change their minds. But they do so with the confident clarity that they Know better.

"Oh, I was wrong before, but now I'm right."

The heart is deceitful above all else, who could know it? The wirth was untaking in telst, who could know it? The heart is deceitful above all else, who could know it? The ughernyalmother through a it? The heart is deceitful above all else, who could know it? The heart is deceitful above all else, who could know it? The heart is deceitful above all else, who could know it?
The heart is deceitful above all else, who could know it? The heart is deceitful above all alse who could know it? TIS Near NOV Strand along WS I want ow it? The heart is deceitful above all else, who could know it? To heaven hings wind could know it? The heart is deceitful above all else, who could know it? The stage of the less of the les Who could know it? ... and I can't ... I can't trust what I know... Who could know it? trust what I Who could know it? hear. Who could know it?

How much, how ENDLESSLY, my mother spun, CRAFTED this morality for me.

My Mother knew that my brother was the monster of our neighborhood, and any one who would findous, so she built me a world in which they didn't understand

"It's a shame no one will ever trust your brother around kids again.

IN WHICH PREYING ON CHILDREN WASN'T ABIG DEAL AND THE REAL TRAGEDY WAS THE STIGMA AGAINST PREDATORS

He's so good with kids."

If rape and assault are the acts, the moment in time in which it was happening, and if sexual abuse is the overarching narrative, the words and threats, the insults and grooming, then yes, my father, my brother, they sexually abused me...

...but so did my mother, too.

Crassness intended, all of them goured themselves into me, object, empty THING for them to fill nith themselves

I was the mirror my mother talked at, the doll she required no response from, the toy to make her feel validated knowing she had the TRUTH no one else could see.

My mother show the predators gaze upon me, so that I would only be allowed to think of what was good and right through his lyes.

COMMON SENSE

VEAKLY EVERYONE BELIEVES THEY LAKE ONE OF THE FEW WHO HAS IT Survivor or not, nearly everyone has a common sense reason for what child abuse is you have resolved "Why do bad things happen?" in whatever way helps you either understand what happened to you or someone you know, or satisfies your moval, religious, or logical reasoning.

Abusers live in our concious ness between what we find monstrous and what we fear we are.

If an act is outside what someone can see themselves doing of course it's a busive.

But if it seems conceinable, sympathetic, if someone can put themselves in those shoes, or if they or their loved ones have been in those shoes, well...

One of you tells me my mother was a victim herself Who didn't know hetter

ONE OF YOU SAYS

ITS NOT FAIR

MY BROTHERS

ARE DEFINED

BY THEIR "MISTAKES"

one of you tells me'
my father was
ORAZY, too
OUT OF HIS MIND
TO be held
responsible

I DONTKNOW HOW TO SHUTTANY OF YOU OUT

I once saw a discussion that argued it was common sense that a husband hitting his wife was different than hitting a child. Because a husband and wife are equals. As though that was always common sense, as though spousal abuse had never been condoned through the acceptability of assuming a husband had authority to do anything to his wife.

That facts can look so different to everyone only makes this worse. I know how to see my life through everyone's eyes but my own. You tell a story and it all sounds right.

The reason if hurts is because I wasn't supposed to reject the brain washing. I was supposed to have a core of God, to trust in REALITY from the external narration of the faith I was raised in. e fore I was old enough to reason my and Son't know how to believe in myself, in the strength of mly perspective Or the fruth of what happend tome. tories, ideas, the worldshifts indlessly from person to person

And there are enough agree with my mother to make me feel to weak to fight off my mothers spun stories

Every voice stronger

This used to be easier before all the Evangelical defenses of Roy Moore. I used to be able to believe my mother was an anomaly, an outlier everyone would be able to see.

What would it mean to think clearly?

There are those that tell survivors that our queerness is trauma we need to destroy

Do I trust myself? How do I know I have the clarity to do so?

There are those who tell survivors our way of thinking is broken

Do I do what makes me happy?

My mother laughed. My brother smiled at me.

How dolfrust that I could let go of the self-doubt and not harmtheworld?

I was the only one in my family my mother called cruel.

X viet.

Uniet.

Stop this.

Of course I'm crazy, mother.

you made me that way

When fellow survivors try to articulate the feeling of being empty, of worrying that others will look at us and find there is nothing there, is this what we mean? Our bodies and minds stolen from us, our sense of morality, desire, and beliefs turned into sand, the constant clamor of everyone else's opinions stealing any sense that there is one we have.

And a tenuous world we keep being certain

1s covered
1n brokenglass

Not everything a buse takes is wrong in There are illusions you lose, if you can the find the line between them could know it?

The beart is deceitful above all else, who could know it?

The heart is deceitful above all else, who could know it?

The heart is deceitful above all else who could know it?

The heart is deceitful above all else who could know it?

The heart is deceitful above all else, who could know it?

The heart is deceitful above all else, who could know it?

The heart is deceitful above all else, who could know it?

Oid abuse

Steal this?

Who could know it? Or teach me who could know it? A truth I can't who could know it? I is no believe?

Thanks for reading!

abuse, child sexual abuse, complicit & toxic Christianity harm in the name of silence & community the anti-apocaly pse, the rejection of the end times

find more at:
quinroad com/bitterteahymnal

Get in touch via:

bitterteahymnalegmail.com
ok
Tor Lowell P.O. Box 86297
Portland, Ok 97286

Social media:

instagram: bitterteahymnal twitter: write_tor

Support my workat
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